



**ALL INDIA INTER-UNIVERSITY HANDBALL (MEN)
TOURNAMENT 2025-26**
University of Rajasthan, Jaipur

Chairman
Prof Alpana Kateja
Vice-Chancellor
University of Rajasthan, Jaipur

Director of Tournament
Sh. Kuldeep Dhankar
MLA & Syndicate Member
Chairman, Univ. Sports Board

Org. Secretary
Dr. Pratibha Singh Ratnu
Secretary, Sports Board
Mob.8619992433
Email:
universityofrajasthansports@gmail.com

No. USB/2026/66

Date: 11.04.2026

To,
The Registrar/Vice Chancellor.
Director of Physical Education & Sports, Secretary
Sports Participating Universities of the
All India Inter University Handball (Men) Tournament 2025-2026

Subject: All India Inter-University Handball (Men) Tournament 2025-26.

Respected Madam/Sir,

“खम्मा घणी सा”

University of Rajasthan, Jaipur has been honored with the responsibility of hosting. All India Inter University Handball (Men) for the session 2025-26 by the Association of Indian Universities New Delhi.

On behalf of the University, it is our privilege to cordially invite qualifying university teams to participate in the prestigious said tournament. Details of the tournament are as follows:

Name of Competition	Date of Competition	Venue of Tournament
All India Inter University Handball (Men) Tournament 2025-26	21 st to 25 th April, 2026	Sport Board, University of Rajasthan, Jaipur

On behalf of the University of Rajasthan, Jaipur and the duly formed organizing committee, we extend a warm welcome to all the Qualifying Universities to the said tournament. The Qualifying Universities team officials are requested to join the WhatsApp Group for Team Coach/Manager via QR Code:

All India Inter University Handball
(Men's) Tournament
WhatsApp group





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General information regarding the Tournament are given below:

- 1) The tournament will be organized according to the AIU Guideline League cum knock-out basis.
- 2) The team Managers are requested to bring with them following documents:
 - i) Eligibility Performa Quadruplicate (Four Copies) typed in and signed by the competent Authority according to the AIU rules
 - ii) Identify cards of the participants for the current session under the signatures of competent authority as per AIU rules without any cutting or over writing and submit attested photocopies of 10th class board Certificate (DOB proof), Mark sheet/Board Certificate of 10+2 class, last year mark sheet/examination passed certificate, current year fee receipts, ABC/APAAR ID, Aadhar Card & Migration Certificate if applicable.
 - iii) Annual AIU Fee receipt and AIU game fee receipt of 5000/- need be submit at the time of registration.
 - iv) All the documents must be submitted at the time off arrival of team at sports board University of Rajasthan, Jaipur.
- 3) Incomplete Proforma will not be entertained No over-writing is permitted on the Performa unless attested by the competent authority.
- 4) University of Rajasthan is situated on J.L.N Marg, Jaipur 08 Km. from Jaipur Junction/ Bus Stand frequent Taxi, Auto Rickshaws etc. are easily available on both places Rs 30/-per person is the normal higher charges of Tempo/Auto.
- 5) A Meeting of all the Managers and Coaches of the Handball (Men) teams will be held on Dated 20-04- 2026. 05:00 p.m. at Computer Lab of Sports Board..
- 6) Please ensure that the Travel Plan is submitted without fail before **05:00 PM** on **April 17, 2026** by mail or Whastapp.
- 7) The teams and the team Managers & Coaches will be accommodated nearby University and University Campus. For the Accommodation, the team Manager/Incharge should contact the Accommodation Committee at the time of arrival.
- 8) All the teams should report at the venue one day prior to their match.
- 9) All the team should participate in the team introduction with the Chief Guest with their university flag on the inauguration day of tournament on 21.04.2026 at 4:30 p.m. at University sports Ground.



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- 10) The Organizing Committee reserves the right to make any change in the programme, if necessary. The decision of the committee shall be final & binding
- 11) Accommodation will be provided to the participating players & team officials from 20.04.2026 after 5:00 am and team will have to leave the premises within 12 hours from the last match.
- 12) Manager of the team will have to deposit Rs. 3,000/- as Security Deposit, which shall be refunded at the time of departure of his team after adjusting the cost of the damages, (if any).
- 13) Fully furnished accommodation charges for each player of the team have to be paid 150/- for the tournament.
- 14) Any use of liquor, drug and smoking in the university campus and at the tournament venue are strictly prohibited.
- 15) Officiating fee of Rs. 2000/- per match will be charged as per AIU rules.
- 16) A protest fee of 3000/- must be deposited in case of any protest, within Two hours.
- 17) April in Jaipur is characterized by hot and humid conditions, with temperatures ranging between 38°C to 40°C during the day and warm nights.
- 18) Accommodation
 - A) For Team**
 1. Youth Hostel near S.M.S. Stadium, Jaipur
 2. H.R.D.C. Hostel University of Rajasthan, Jaipur (Near Gandhi Circle)
 - B) For Coach & Managers**
 1. Derashree Shikshak Sadan, University Campus.



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Participant Assistance Contacts

S.No.	Committee Name	Name	Contact No.
1.	Accommodation Committee	1.Mr.Vijay Vishnoi 2.Mr. Rajendra Singh	9784803865 9549454513
2.	Help Desk	1. Ms. Mitali Paliwall 2. Mr. Parvat 3. Mr. Shubham	8562075753 6353335037 7409267981

(Dr. Pratibha Singh Ratnu)
Secretary,
Sports Board

No. USB/2026/67--74

Date: 11.04.2026

Copy forwarded for information & necessary action to:-

1. The Hon'ble, Vice –Chancellor, University of Rajasthan, Jaipur.
2. Dr.Kuldeep Dagar, Joint Secretary (Sports), AIU, AIU House, New Delhi 110002.
3. The Registrar , University of Rajasthan, Jaipur.
4. The F/O., University of Rajasthan, Jaipur.
5. P.R.O. University of Rajasthan, Jaipur.
6. Director,Infonet Centre University of Rajasthan, Jaipur.
7. Guard File.

(Dr. Pratibha Singh Ratnu)
Secretary,

Encl: Annexure-I & Annexure-II.

Secretary
University Sports Board
University of Rajasthan
Jaipur-04



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Annexure -I

LIST OF QUALIFIED TEAMS

SOUTH ZONE

WINNERS:	KARPAGAM ACADEMY OF HIGHER EDUCATION, COIMBATORE
RUNNERS - UP:	PERIYAR UNIVERSITY, SALEM
THIRD PLACE:	ANNAMALAI UNIVERSITY, CHIDAMBARAM
FOURTH PLACE:	VIT, VELLORE

EAST ZONE

WINNERS:	UNIVERSITY OF SCIENCE & TECHNOLOGY MEGHALAYA
RUNNERS - UP:	VBS PURBANCHAL
THIRD PLACE:	MANIPUR UNIVERSITY
FOURTH PLACE:	LN MITHILA UNIVERSITY

WEST ZONE

WINNERS:	UNIVERSITY OF RAJASTHAN, JAIPUR
RUNNERS - UP:	UNIVERSITY OF ENGINEERING AND MANAGEMENT (UEM), JAIPUR
THIRD PLACE:	SAURASHTRA UNIVERSITY, RAJKOT
FOURTH PLACE:	LAKSHMIBAI NATIONAL INSTITUTE OF PHYSICAL EDUCATION, GWALIOR

NORTH ZONE

WINNERS:	GURU NANAK DEV UNIVERSITY, AMRITSAR
RUNNERS - UP:	H.P. UNIVERSITY SHIMLA
THIRD PLACE:	LOVELY PROFESSIONAL UNIVERSITY, PHAGWARA
FOURTH PLACE:	PUNJAB UNIVERSITY ,PATIALA



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POOL-A		POOL-B	
N1	GURU NANAK DEV UNIVERSITY, AMRITSAR	S1	KARPAGAM ACADEMY OF HIGHER EDUCATION, COIMBATORE
W2	UNIVERSITY OF ENGINEERING AND MANAGEMENT (UEM), JAIPUR	E2	VBS PURBANCHAL
E3	MANIPUR UNIVERSITY	N3	LOVELY PROFESSIONAL UNIVERSITY, PHAGWARA
S4	VIT, VELLORE	W4	LAKSHMIBAI NATIONAL INSTITUTE OF PHYSICAL EDUCATION, GWALIOR
POOL-C		POOL-D	
W1	UNIVERSITY OF RAJASTHAN, JAIPUR	E1	UNIVERSITY OF SCIENCE & TECHNOLOGY MEGHALAYA
N2	H.P. UNIVERSITY SHIMLA	S2	PERIYAR UNIVERSITY, SALEM
S3	ANNAMALAI UNIVERSITY, CHIDAMBARAM	W3	SAURASHTRA UNIVERSITY, RAJKOT
E4	LN MITHILA UNIVERSITY	N4	PUNJAB UNIVERSITY ,PATIALA



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Annexure -II

All India Inter – University Handball Tournament (Men's)

21 April to 25 April 2026

TRAVEL PLAN

- Name of the University :** _____
- Name of Accompanying Officials (as applicable):**
 - Manager: _____ (Male/Female)
 - Coach: _____ (Male/Female)
- Contact Details of Accompanying Officials:**
 - Manager – Contact Number: _____
 - Coach – Contact Number: _____
- Arrival Details at Jaipur:**
 - Date: _____
 - Time: _____
- Departure Detail:**
 - Date: _____
 - Time: _____
- Total Members (Players & Team Manager /Coach):** _____

Date:	Signature of the	University Seal	Signature of the
Place:	Accompanying		Competent Authority
	Officer		with
			Name and Designation

Note: Please ensure that the Travel Plan is submitted without fail before **05:00 PM** on **April 17, 2026**.